

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 1 1 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant NEVIS INDUSTRIES INC.

Post Office Box 70

Minden

Nevada 89423

City or Town

....., hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Underground

1. The source of the proposed appropriation is.....
Name of stream, lake or other source.
2. The amount of water applied for is 1.0.....second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, T. 14 N., R. 20 E., M.D.B.&M., or at a point from which the SW corner of Section 28 bears S. 22° 09' E., a distance of 4,289 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 19, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 20, S $\frac{1}{2}$ SW $\frac{1}{4}$ and a portion SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, NW $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28, Section 29, E $\frac{1}{2}$ Section 30, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31, N $\frac{1}{2}$ NW $\frac{1}{4}$ and the E $\frac{1}{2}$ Section 32, W $\frac{1}{2}$ Section 33, T. 14 N., R. 20 E., M.D.B.&M. 2,259 acres (see accompanying map)
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and water system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000
10. Estimated time required to construct works 1 year
11. Estimated time required to complete the application to beneficial use 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 5,100 individual dwelling units

Applicant NEVIS INDUSTRIES INC.

By s/B. J. Vasey
B. J. Vasey, Vasey Engineering Co., Inc.
P.O. Box 1164
Minden, Nevada 89423

Compared b1/b1

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this day of
A.D. 19

WITHDRAWN BY APPLICANT APR 10 1979
William J. Geerman
STATE ENGINEER